

**TALLMADGE CHARTER TOWNSHIP  
REGULAR BOARD MEETING  
HELD ON  
TUESDAY, MAY 14, 2024  
AT 7:00 P.M.  
[www.tallmadge.com](http://www.tallmadge.com)**

**I. CALL TO ORDER** Mark Bennett called the meeting to order and Joel Terpstra opened with Prayer and the Pledge of Allegiance.

Members present: Mark Bennett, Lenore D. Cook, Valdyne Schwallier, Clifford Bronkema, Michael Eppink, Joel Terpstra, and John Bronkema.

Also present were approximately 8 residents.

**II. CONSENT AGENDA**

Joel Terpstra moved, Clifford Bronkema supported, to approve the minutes of the April 9, 2024, regular meeting, to approve the bills to be paid in May of 2024. and to accept as information the treasurer's report, legal update, and correspondence if any. Motion CARRIED.

**III. PUBLIC PARTICIPATION** Rick Houtman with Consumers Power gave a brief overview on upcoming changes.

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

**A.** Mark Bennett moved, Michael Eppink supported, to approve a cost of \$5000 for Park expenses for sand/dirt in the Ball Diamonds and sand for the VolleyBall Court. Motion CARRIED.

**B.** Joel Terpstra moved, Valdyne Schwallier supported, to recommend to the Ottawa County Road Commission, to abandon two paper roads (A and B of attached map) at the request of two homeowners. The paper roads are contiguous to their properties and are the western part West Water Street. Motion CARRIED.

**C.** Mark Bennett gave an update on the 8<sup>th</sup> Avenue and M-45 area of interest related to PFAS/PFOS. The area of interest will be expanded although no new cases have been identified

**VI. SUPERVISOR COMMENTS AND COMMITTEE REPORTS**

**Supervisor: Mark Bennett**

- + The Weglarz Case – Court date June 3, 2024
- + Fire Equipment Millage – will be on November 2024 Election
- + Request for two Lake SADs
- + Petitions for two roads to be paved

**Planning Commission – Joel Terpstra**

**Zoning Board of Appeals: Clifford Bronkema**

**Fire Board Report:**

**Fire Dept – Michael Gavin, Fire Chief**

**VII. INFORMATIONAL ITEMS**

- A. Fire Board Minutes (if needed)
- B. Sheriff Department report
- C. List of Building Permits for April of 2024
- D. Planning and Zoning report

**VII. ADJOURNMENT was at 7:57 p.m.**

Sincerely yours,  
Lenore D. Cook, Clerk