## TALLMADGE CHARTER TOWNSHIP REGULAR BOARD MEETING HELD ON TUESDAY, OCTOBER 8, 2024 AT 7:00 P.M.

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**I. CALL TO ORDER** Mark Bennett called the meeting to order and Joel Terpstra opened with Prayer and the Pledge of Allegiance.

Members present: Mark Bennett, Lenore D. Cook, Valdyne Schwallier, Joel

Terpstra, and John Bronkema.

Members absent: Clifford Bronkema and Michael Eppink

Also present were 9 residents

#### II. CONSENT AGENDA

Joel Terpstra moved, John Bronkema supported, to approve the minutes of the September 10, 2024 regular meeting, to approve the bills to be paid in October of 2024 and to accept as information the treasurer's report, legal update, and correspondence if any. Motion CARRIED.

#### III. PUBLIC PARTICIPATION

Allison Miedema, Ottawa County Commissioner, gave a detailed update on the workings of the Commissioners.

#### IV. UNFINISHED BUSINESS

#### V. NEW BUSINESS

**A. RESOLUTION IN SUPPORT OF AMENDMENT TO LEONARD**GARDENS PLAT Leonard Gardens subdivision does not currently exist in any meaningful form. The majority of the plat was vacated in 1996 for the construction of the Leonard Gardens mobile home Community. One street (**Birch**) was not vacated. Joel Terpstra moved, Valdyne Schwallier supported, to approve of and consent to the proposed revisions to the Leonard Gardens Plat, including the vacation of the public road designated as Birch Street in the Leonard Gardens Plat, and the vacation of lots 370 through 377; lots 386 through 394; and 398 through 400 of the Leonard Gardens Plat, inclusive. Motion CARRIED by a unanimous roll call vote.

### VI. SUPERVISOR COMMENTS AND COMMITTEE REPORTS

**Supervisor: Mark Bennett** 

- + Weglarz Legal update
- + Fixed loose tiles on Fitness Court

**Planning Commission – Joel Terpstra** 

**Zoning Board of Appeals: Clifford Bronkema** 

**Fire Board Report:** 

Fire Dept – Michael Gavin, Fire Chief

## VII. INFORMATIONAL ITEMS

- A. Fire Board Minutes (if needed)
- B. Sheriff Department reportC. List of Building Permits for September of 2024
- **D.** Planning and Zoning report

# VII. ADJOURNMENT was at 7:30 p.m.

Sincerely yours, Lenore D. Cook, Clerk